

ADA COUNTY DEPARTMENT OF ADMINISTRATION

RICH WRIGHT Director 200 W. Front Street Boise, Idaho 83702-7300

July 6, 2012

Ada County Solicitation for Bids Public Works Bid Solicitation PW 12048 Ada County Jail Pod B Water Heater Replacement

The Ada County Operations Department is soliciting bids for the replacement of the water heater in Pod B of the Ada County Jail.

All bids must be received in writing, clearly marked with the Public Works Bid Solicitation No. PW12048, and the title, Ada County Jail Pod B Water Heater Replacement, no later than 4:00 p.m., July 13, 2012, either emailed to purchasing@adaweb.net, hand-delivered or mailed to the following:

Ada County Department of Administration Purchasing Division 200 W. Front St., 2nd Floor, Room 2210 Boise, Idaho 83702-7300

You must provide your company's name, contact person's name, address and phone number. An authorized person of your company must sign all bids on the provided proposal form. Corporate signatures must be attested by the Corporate Secretary. **Bids that are unsigned or with improper signage may be deemed non-responsive.**

Idaho Public Works Contractor's licensing is required for this project.

A <u>mandatory pre-bid meeting</u> will be held on July 10, 2012 at 1:30 p.m. starting in the lobby of the Ada County Sheriff's Office at 7200 Barrister Dr., Boise ID 83704.

Questions regarding this bid shall be submitted in writing no later than 4:00 p.m., July 10, 2012, to Ada County Purchasing. All questions will be answered in writing in the form of an addendum. All addenda **<u>must be acknowledged</u>** as received on the proposal form provided or the bid will be deemed non-responsive.

For submitting questions e-mail <u>purchasing@adaweb.net</u>.

Board of County Commissioners Human Resourt (208) 287-7000 Fax (208) 287-69	(208) 287-7123	Risk Management (208) 287-7123 Fax (208) 287-7129	Business Process Services (208) 287-7123 Fax (208) 287-7159	Communications (208) 287-7123 Fax (208) 287-7159	Purchasing (208) 287-7123 Fax (208) 287-7149
--	----------------	--	---	---	---