

ADA COUNTY PROCUREMENT

200 West Front Street Boise, Idaho 83702-7300

DATE: January 28, 2019 TO: All Plan Holders FROM: Ada County Procurement NO. OF PAGES: 4

RFQ 19043 Design and Construction Services for Ada County Courtroom 200

STATEMENTS DUE: February 1, 2019 by 4:00 p.m. local time Ada County Procurement 200 W. Front St. Rm. 2210 Boise, ID 83702

ADDENDUM NO. 1

NOTICE TO RESPONDERS:

- 1. This addendum shall be considered part of the documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original documents, this addendum shall govern and take precedence.
- 2. Responders are hereby notified that they shall make any necessary adjustment in their estimates on account of this addendum. It will be construed that each statement is submitted with full knowledge of all modifications and supplemental data specified herein.
- **3.** Responders must acknowledge in their statements that all addenda have been received or the statement may be deemed non-responsive.

Please See Attached:

- > Questions received prior to the January 24, 2019 4:00 p.m. local time cut-off
- Sign-In Sheets from the Mandatory Pre-Submittal Meeting on January 23, 2019 at 10:00 a.m.

Board of County	Human Resources	Employee Benefits	Risk Management	Procurement
Commissioners	(208) 287-7123	(208) 287-7123	(208) 287-7123	(208) 287-7123
(208) 287-7000	Fax (208) 287-6999	Fax (208) 287-5729	Fax (208) 287-7129	Fax (208) 287-7149

Questions received prior to the January 24, 2019 4:00 p.m. local time cut-off:

- 1. Is there any construction component on this RFQ? <u>Answer: Yes there will be construction services required. This is s request for a "full service" consultant contract.</u>
- 2. Does Ada County want to have the courtroom be LEED certified? Answer: No, but please provide the highest performing equipment as possible. Look at LEED standards, but Ada County is not pursuing LEED certification.
- 3. Do you have a construction budget established that you can disclose? <u>Answer: We prefer not to share that at this time.</u>
- 4. Would you like a full-size jury box? Answer: Yes, a 14-person jury box.
- 5. Is Ada County planning to include a jury deliberation room? <u>Answer: Yes.</u>
- 6. Are there any cooling or heating issues in courtroom 207 due to the large windows? <u>Answer: Not that Ada County is aware of at this time.</u>
- Is Ada County intending to keep the office area (next to where the judges' chambers will be) similar to what it is now? <u>Answer: Yes. The line of demarcation is just to the north of the entry door and shown on the RFQ packet plans.</u>

Board of County	Human Resources	Employee Benefits	Risk Management	Procurement
Commissioners	(208) 287-7123	(208) 287-7123	(208) 287-7123	(208) 287-7123
(208) 287-7000	Fax (208) 287-6999	Fax (208) 287-5729	Fax (208) 287-7129	Fax (208) 287-7149

Project: <u>RFO 19043 Design and Construction Services for Ada County Courtroom 200</u> Date: <u>1/23/19</u> Time: <u>10:00 a.m.</u> MANDATORY XVes No **PRE-SUBMITTAL MEETING SIGN-IN SHEET**

PLEASE PRINT LEGIBLY: All attendees must sign in, including all Ada County employees in attendance.

	PHONE NO.	PHONE NO.	FAX NO.
NAME	CUMPANY	EM	EMAIL
Name	Company	Phone	Fax
Jacob Muttur	Adu county therement	Email	
Name	Company	+	Fax
Robyn Swaney	Ada county procurement	Email	
Name	Company	Phone	Fax
Scothellines	ADA COURTY OPOCLIONS	Email	
Name	Company	Phone	Fax
Sandian Brown 03	TELOD COULT A domin	Email	
Name	Company	Phone	Fax
CENTRY PANER	700	Email	
Name	Company	Phone	Fax
		Email	
Name	Company	Phone	Fax
		Email	
Name	Company	Phone	Fax
		Email	
Name	Company	Phone	Fax
		Email	

Project: <u>RFO 19043 Design and Construction Services for Ada County Courtroom 200</u> Date: <u>1/23/19</u> Time: <u>10:00 a.m.</u> MANDATORY _Yes No **PRE-SUBMITTAL MEETING SIGN-IN SHEET**