



ADA COUNTY PROCUREMENT

200 West Front Street
Boise, Idaho 83702-7300

procurement@adacounty.id.gov
(208) 287-7123

DATE: October 22, 2019
TO: All Plan Holders
FROM: Ada County Procurement
NO. OF PAGES: 4

RFQ 20006 Design Services for the Ada County Courthouse Server Room UPS and Transformer Replacement

STATEMENTS DUE: October 28, 2019 by 4:00 p.m. local time
Ada County Procurement 200 W. Front St. Rm. 2210 Boise, ID 83702

ADDENDUM NO. 1

NOTICE TO RESPONDENTS:

1. This addendum shall be considered part of the documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original documents, this addendum shall govern and take precedence.
2. Respondents are hereby notified that they shall make any necessary adjustment in their estimates on account of this addendum. It will be construed that each statement is submitted with full knowledge of all modifications and supplemental data specified herein.
3. **Respondents must acknowledge in their statements that all addenda have been received or the statement may be deemed non-responsive.**

Please See Attached:

- Questions received prior to the October 18, 2019 4:00 p.m. local time cut-off
- Sign-In Sheets from the Mandatory Pre-Submittal Meeting on October 16, 2019 at 10:00 a.m.

Questions received prior to the October 18, 2019 4:00 p.m. local time cut-off:

1. Will this bid be open to multiple UPS Manufacturers, e.g., Minuteman Power Technologies, or will it be restricted to only one UPS Manufacturer?
[Answer: This will be determined by selected Design Professional, modular and scalable.](#)
2. Do you need to increase the capacity to the UPS at all?
[Answer: No, not that we are aware of at this time.](#)
3. Is it a 40 KVA?
[Answer: Yes, that is what is existing.](#)
4. Do you want bypass external from the unit?
[Answer: Yes.](#)
5. What is the height under the floor?
[Answer: About 12 inches.](#)
6. These panels in the side room are not part of the UPS system?
[Answer: All but one panel is fed from the UPS. One primary and two sub panels are fed from the UPS.](#)
7. What is the battery capacity right now?
[Answer: 10 minutes at full capacity.](#)

PRE-SUBMITTAL MEETING SIGN-IN SHEET

Project: RFO 20006 Design Services for the Ada County Courthouse Server Room UPS and Transformer Replacement

Date: 10/16/19 **Time:** 10:00 a.m.

MANDATORY Yes No

PLEASE PRINT LEGIBLY: All attendees must sign in, including all Ada County employees in attendance.

NAME	COMPANY	PHONE NO.	EMAIL	FAX NO.
		PHONE	EMAIL	FAX
Name Raymond A STANDHOUN	Company Total Electric Int'l LLC	Phone 208-440-3632	Email [Blank]	Fax [Blank]
Name Brene Krisko	Company ADA County OPERATIONS	Phone (208) 287-7124	Email bkrisko@adacounty.id.gov	Fax (208) 287-7109
Name Doug Barea	Company ADA County IT	Phone 7028	Email DougB@adacounty.id.gov	Fax [Blank]
Name Robyn Swamey	Company Ada County Procurement	Phone 208 345-7127	Email [Blank]	Fax [Blank]
Name Mike Miller	Company Eidson & Assoc.	Phone [Blank]	Email mike@eidson-assoc.com	Fax [Blank]
Name Tobe Thompson	Company Ada County	Phone [Blank]	Email [Blank]	Fax [Blank]
Name Mike Wark	Company Ada County	Phone [Blank]	Email [Blank]	Fax [Blank]
Name BBB Perkins	Company Ada County	Phone [Blank]	Email [Blank]	Fax [Blank]
Name Jacob Nutt	Company Ada Co	Phone [Blank]	Email [Blank]	Fax [Blank]

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NAME	COMPANY	PHONE NO. EMAIL FAX NO.			
		Phone	Email	Fax	FAX NO.
Name <i>Gay Grassing</i>	Company <i>CTA</i>	Phone <i>208 860 4362</i>	Email <i>garry@ctagrading.com</i>	Fax	
Name <i>Thad Musgrave</i>	Company <i>Musgrave Engineering</i>	Phone <i>208 384 0585</i>	Email <i>thadme@musgravepa.com</i>	Fax	
Name <i>Emmanuel Fasanuya</i>	Company <i>Harris Group</i>	Phone <i>971-940-8538</i>	Email <i>emmanuel.fasanuya@harrisgroup.com</i>	Fax	
Name	Company	Phone	Email	Fax	
Name	Company	Phone	Email	Fax	
Name	Company	Phone	Email	Fax	
Name	Company	Phone	Email	Fax	
Name	Company	Phone	Email	Fax	

Was not present at meeting - signed in by Raymond Adjanhoun